

RHODE ISLAND DEPARTMENT OF PUBLIC SAFETY Municipal Police Training Academy



Community College of Rhode Island — Flanagan Campus 1762 Louisquisset Pike, Lincoln, RI 02865-4585 Telephone: (401) 722-5808 — Fax: (401) 722-3151

Colonel James M. Manni Superintendent, Rhode Island State Police Director, Department of Public Safety Lieutenant Christopher J. Zarrella Executive Director Municipal Police Training Academy

BACKGROUND INVESTIGATIONS OUTLINE/SOURCE LIST

	DATE:
I.	INTRODUCTION:
II.	<u>INTERVIEW WITH CANDIDATE</u> : (Be sure to touch on siblings, current spouse, past spouse, children and stepchildren).
III.	EDUCATION:
IV.	PREVIOUS EMPLOYMENT (If applicable)
V.	MILITARY BACKGROUND (If applicable)
	If your applicant has been discharged from the Military or has retired from Military service (for any Branch of Service) for more than two (2) years contact the National Personnel Records Center of St. Louis, MI. Customer Service #314-801-0800 or vetrec.archieves.gov.
	If your applicant has been discharged from the Military for less than two years contact the following Branches of Service: <u>US Navy</u> : Naval Personnel Command of Millington, TN #901-874-4797. <u>US Marines</u> : Marine Headquarters at Quantico, VA #703-784-3623. <u>US Air Force</u> : Personnel Division in Denver, Colorado #303-676-6528. <u>US Army</u> : National Archives Record Administration, St. Louis, MI #314-801-0800.
VI.	CRIMINAL HISTORY INVESTIGATION
	A. NCIC-National Crime information Center B. TRIPLE-I (III)-Interstate Identification Index. C. RI Bureau of Criminal Identification

D. <u>Federal Bureau of Investigation (FBI):</u>

The FBI will no longer conduct FBI database searches on applicants/recruits. Please use your NCIC/RILETS system to conduct these checks. If you do not have access to this, please contact the FBI CJIS unit at 304-625-2000, who may be able to assist with fingerprint submissions only.

- **F.** <u>Secret Service</u>: Send email with release to the attention of Deborah Heaney: <u>Deborah.heaney@usss.dhs.gov</u>, Office #331-6456
- **G.** <u>DEA:</u> Send all requests via e-mail to <u>alan.j.sims@usdoj.gov</u>. equests will be honored only when they are received via departmental e-mail accounts. Please include the applicant's Name, DOB, Address, City, State (release of information is NOT required)
- **H.** Local Police Department Inquiries (current address and past addresses).

VII. LICENSE/REGISTRATION INQUIRIES

- A. LICENSE
- **B. RITT Inquiries**

Driver's History: Contact: Operator Control FAX # 462-0829 (along with a release form, please provide name, license number, and/or DOB and info will be mailed to you

REGISTRATION: Note all vehicles registered to the individual.

VIII. COURT HISTORY: To include District Court, Family Court, Superior Court, Supreme Court, and Civil Court.

A. UNITED STATES FEDERAL/DISTRICT COURT

Address: One Exchange Terrace, Providence, RI Contact: Carrie Potter Office #752-7204, FAX 752-7247 (please provide individual's DOB) carrie_potter@rid.uscourts.gov

B. RHODE ISLAND SUPREME/SUPERIOR COURT

Address: 250 Benefit Street, Providence RI

- 1. <u>Superior Court</u> Clerk Steven Burke, #222-3339, FAX #222-2701
 - Check for any civil cases as well.
- 2. <u>Supreme Court</u> Ms. Lauren Ezovski, 222-3272, FAX 222-3599 Information: Standing, payment of dues Note: email requests preferred, send to <u>lezovski@courts.ri.gov</u>, agency letterhead required.

C. RHODE ISLAND FAMILY COURT

Garrahy Judicial Complex, One Dorrance Plaza, Providence, RI Poc: Mr. Ron Pagliarini, FAX 458-5360

Executive Secretary to Chief Judge

IX. FINANCIAL CHECKS:

A. SECRETARY OF STATE/INCORPORATIONS

Address: 148 W. River Street, Providence, RI 02904
 Poc: Cathryn J. Morgan Tel #222-3040 x-2188, FAX #222-1309
 cmorgan@sos.ri.gov

B. RI DIVISION OF TAXATION:

Address: One Capital Hill, Providence, RI

POC: Carlita Annicelli Tel. #574-8983, Fax # 574-8919 (w/ release) Carlita.annicelli@tax.ri.gov

C. RHODE ISLAND LOTTERY:

POC: Sergeant Daniel Fleming, Daniel.fleming@risp.gov
**PLEASE NOTE: All requests must be accompanied by a signed released.

D. **GAMBLING CASINOS IN CONNECTICUT:**

(*NOTE: Foxwoods and Mohegan Sun Casino will only provide information on Judicial Candidates and the final list of recruits for the Training Academy. They will assist with ongoing Criminal Investigations).

<u>Foxwoods Resort Casino</u>. Contact Mr. Jeff DeClerck, Inspector General, Tel. #860-312-4411, FAX #860-312-4442. Note: Request yearly summary of patron information w/release.

<u>Mohegan Sun.</u> Contact Mr. Jerry Longo Tel. #860-862-7584, FAX #860-862-8305, email: <u>ilongo@moheganmail.com</u>. Note: Request yearly summary of patron information w/release. (w/release).

E. <u>CREDIT INQUIRIES:</u>

For Recruit Background checks and civilian employment: Required credit report.

F. IRS:

Two release forms need to be signed. Form 8821 and Form 4506-T. (Begins on page 3)

Both forms available at www.irs.gov Fax completed forms to 855-821-0094.

**Please note: Time issue—processing can be as long as three Months. We will accept applications with pending IRS inquiries (please attach a dated copy of request form)

X. <u>LISTED REFERENCES</u>: Interview each reference listed and summarize, in paragraph form, the contents of the interview.

XI. <u>NEIGHBORHOOD CANVASS:</u>

Data from three (3) neighbors referencing character. If the person recently moved, interview three (3) neighbors from the previous address

XII. NATIONAL DE-CERTIFICATION INDEX (NDI): Log on the NDI webpage https://www.iadlest.org/our-services/ndi/about-ndi

XIII. MENTAL HEALTH INQUIRIES

Health Care Facilities:

A. <u>Arbour-Fuller Memorial Hospital</u> Tel. #508-838-2323 FAX #508-761-4240 (own release) POC: Ms. Marissa Hedquist.

B. Butler

Poc: Ms. Linda Martins Tel. #455-6321; Fax #455-6498 (Separate release form required)

C. Eleanor Slater Hospital:

600 New London Avenue, Cranston RI.

Poc: Ms. Sharon M. Maynard Tel. #462-2316, Fax #462-1751 (w/release)

D. High Point Treatment Center Inc.

1233 State Road, Plymouth, MA 02360 Medical Records Unit - Tel #774-213-8361 Fax #774-213-8507 (w/ release)

Poc. Peg Maschiulli

E. McLean Hospital:

Note: Please complete the McLean Hospital release correctly, sign and date in the appropriate locations.

Address: 115 Mill Street, Belmont, MA 02178, Tel. #508-855-2000

Contact: Office of Medical Records - Tel. #617-855-2446

Fax: Medical Records Department, Correspondence Clerks

at Fax #617-855-2727 (w/ release)

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F. Roger Williams Addiction Medicine Treatment Center

825 Chalkstone Avenue, Providence, RI Poc: Natalie, Tel. #456-2129, Fax #456-2081 w/release

G. Department of Veterans Affairs:

830 Chalkstone Avenue, Providence RI 02908 POC: Betsy M. Fabian, Tel #457-3068, FAX #457-3356 w/release Betsy.Fabian@va.gov

XIV. SUMMARY:

The undersigned detective has completed an extensive background investigation into the character and fitness of ****, who is a candidate for admission to the Rhode Island Municipal Police Academy. The results of this investigation have been memorialized in this report which is being submitted for review.

Note: A copy of the full background report must be sent to Testing Services at the University of Rhode Island prior to the psychological testing and a full copy must be sent to the Police Academy as part of the recruit application process as required by the Police Officers Commission on Standards and Training (12/09).

Updated February, 2020